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## BIB DATA SHEET

CONFIRMATION NO. 5773

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|---|---|--|-----------------------------|--|-------------------------|-------------------------------|
| 10/594,925  | 09/29/2006  | 424  | 1623                        | Q80936   |                         |                               |
| <b>RULE</b>   |   |  |                             |  |                         |                               |
| <b>APPLICANTS</b><br>Motoaki Kamachi, Kanagawa, JAPAN;<br>Toyoji Kakuchi, Hokkaido, JAPAN;<br>Toshifumi Satoh, Hokkaido, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/06406 03/25/2005<br>which claims benefit of 60/560,605 04/09/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-105931 03/31/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/18/2007 |   |  |                             |  |                         |                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/SCARLETT Y GOON/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
|   |   |  | JAPAN                       | 0  | 13                      | 1                             |
| <b>ADDRESS</b>  |   |  |                             |  |                         |                               |
| SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES  |   |  |                             |  |                         |                               |
| <b>TITLE</b>  |   |  |                             |  |                         |                               |
| Moisture Retention Polymer Compound   |   |  |                             |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                             | <input type="checkbox"/> All Fees                            |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|   |   |  |                             | <input type="checkbox"/> Other _____                         |                         |                               |
|   |   |  |                             | <input type="checkbox"/> Credit                              |                         |                               |